

**CHICAGO AREA SPANISH-SPEAKING CONFERENCE
OCTOBER 2020**

Message One

**The Two Evils of God's People
and God's Faithfulness in Fulfilling His Economy (1)**

Scripture Reading: Jer. 2:13; Psa. 36:8-9; John 4:10, 14; 7:37-39; 1 Cor. 10:4; 12:13

- I. Jeremiah, a book full of speaking concerning Israel's sin and God's wrath, chastisement, and punishment, reveals that God's intention in His economy is to be the fountain, the source, of living waters to dispense Himself into His chosen people for their satisfaction and enjoyment with the goal of producing the church, God's counterpart, as God's increase, God's enlargement, to be God's fullness for His expression; the kernel of the divine revelation is that God created us and redeemed us for the purpose of working Himself into us to be our life and our everything—2:13; Psa. 36:8-9; John 3:29-30; 4:10, 14; 7:37-39; Rev. 7:17; Eph. 3:16-19:**
- A. Christ as the living, spiritual rock was smitten by the authority of God's law so that the water of life in resurrection could flow out of Him and into His redeemed people for them to drink—Exo. 17:6; 1 Cor. 10:4.
 - B. Our drinking of the one Spirit in resurrection makes us members of the Body, builds us up as the Body, and prepares us to be the bride of Christ—12:13; Rev. 22:17.
- II. "My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water"—Jer. 2:13:**
- A. Israel should have drunk of God as the fountain of living waters that they might become His increase as His expression, but instead they committed two evils:
 - 1. They forsook God as their fountain, their source, and they turned to a source other than God; these two evils govern the entire book of Jeremiah.
 - 2. The hewing out of cisterns portrays Israel's toil in their human labor to make something (idols) to replace God.
 - 3. That the cisterns were broken and could hold no water indicates that apart from God Himself dispensed into us as living water, nothing can quench our thirst and make us God's increase for His expression—John 4:13-14.
 - B. In the eyes of God, the wicked one, the evildoer, is the one who does not come to drink of Him (Isa. 55:7); the evil condition of the wicked is that they do not come to the Lord to eat, drink, and enjoy the Lord; they do many things, but they do not come to contact the Lord, to take Him, to receive Him, to taste Him, and to enjoy Him; in the sight of God, nothing is more evil than this (57:20-21; cf. 55:1-2).
 - C. God intended to dispense Himself into man as man's satisfaction so that He might be enlarged, but man became unfaithful and unchaste and forsook God for idols:

1. An idol in our heart (Ezek. 14:3) is anything within us that we love and treasure more than the Lord and that replaces the Lord in our life (1 John 5:21):
 - a. Those who set up idols in their hearts are estranged from the Lord through their idols (Ezek. 14:5).
 - b. All who have idols within them yet seek God in an outward way cannot find Him (v. 3; cf. Jer. 29:13).
2. By worshipping idols, Israel made themselves vain, nothing; they had so many idols that the number of them was according to the number of their cities (2:5, 28; 11:13); Israel exchanged the reality of their God, their glory, for the vanity of idols (2:11; Psa. 106:20; Rom. 1:23).
3. Apostasy is a matter of leaving the way of God and taking another way to follow things other than God; it is to forsake God and turn to idols—Jer. 2:19.
4. When Israel was captured by the Babylonians, God's people still would not give up their idols and had to carry them from the good land to Babylon; anything that replaces God or occupies the position of God is an idol that becomes a burden to the worshipper—Isa. 46:1.
5. The dumb, voiceless idols (1 Cor. 12:2; Hab. 2:18-20) make their worshippers dumb and voiceless, but the living God causes His worshippers to speak in His Spirit (1 Cor. 12:3b; Psa. 115:4-8; 2 Cor. 4:13; Psa. 116:12-13):
 - a. No worshippers of God should be silent; all should use their voices to speak forth "Jesus is Lord!" in the Spirit of God.
 - b. This—to speak "Jesus is Lord"—is the main function of all the spiritual gifts; to call on the Lord's name with a proper spirit is the way to participate in, to enjoy, and to experience the Holy Spirit—1 Cor. 12:3b; cf. Rom. 14:17.
 - c. "The dead do not praise Jehovah, / Nor do any that go down into silence. / But we will bless Jehovah / From now and to eternity. / Hallelujah"—Psa. 115:17-18.
6. Whatever we possess and even whatever we are can become an idol; Israel was evil and unfaithful to God in forsaking God for idols; in the matter of such unfaithfulness to God, we are the same as Israel.